



### **AGENDA - Amston Lake Association – November 10, 2020 Monthly Meeting**

- Call to order
- Approval of Minutes from October Meeting
- President's Report
  - Recent Correspondence
  - Parking at the Clubhouse
  - Clubhouse - Winter Maintenance
  - "To-Dos" during off-season
- Treasurer's Report
- Committee Reports
  - House
  - Fundraising/Merchandising
  - Public Relations/Communications
  - Social
- New Business
- Other
- Adjourn
- December Meeting?