



AGENDA – Amston Lake Association – April 14, 2026

Monthly Meeting - Clubhouse – 6:30 pm

- **Call to order**
- **Approval of March Meeting Minutes**
- **Presidents Report**
- **Treasurer’s Report**
 - **Account Balances**
 - **Anticipated income in the next month**
 - **Outstanding payments and/or invoices**
 - **Upcoming expenses to be expected**
 - **New Budget Status, schedule meeting?**
- **Committee Reports**
 - **Clubhouse:**
 - **House rental updates**
 - **Snow plowing contract**
 - **Clubhouse Insurance**
 - **Repairs and/or Updates to Clubhouse**
 - **Discussion for raising Rental Costs to \$300/\$350**
 - **Public Relations/Communications**
 - **ALD Partnership and Pass Distribution Dates**
 - **Email updates to old/current members – discuss details, volunteer needs**
 - **Slide show on TV for membership drive**
 - **Communication Strategy**
 - **Event Calendar**
 - **Whats coming up in May/June**
 - **Open house, Hotdog social, grill and chill**
 - **Membership**
 - **ALD Partnership and Pass Distribution**
 - **Volunteers Needed this Season**
 - **Merchandise**
 - **Merchandise Update, Summer plan**
- **New Business**
- **Adjourn – Next Meeting, May 12, 2026**