



AGENDA – Amston Lake Association – August 11, 2026

Monthly Meeting - Clubhouse – 6:30 pm

- **Call to order**
- **Approval of July Meeting Minutes**
- **President's Report**
- **Treasurer's Report**
 - **Account Balances**
 - **Lake Day Income and anticipated income in the next month**
 - **Outstanding payments and/or invoices**
 - **Near-term expected expenses**

Old Business

- **Event Recap: Lake Day**
- **Event Calendar**
 - **Paella Night**
 - **Drop-In Craft Day**
 - **Beach Happy Hour**
 - **Chocolate Bingo**
- **Committee Reports**
 - **Clubhouse**
 - **Membership**
 - **Merchandise**
 - **Public Relations / Communications**

New Business

- **Election of Officers 2026-2027**
- **Adjourn – Next Meeting, September 8, 2026**