



AGENDA – Amston Lake Association – March 10, 2026 Monthly Meeting - Clubhouse – 6:30 pm

- **Call to order**
- **Approval of November Meeting Minutes**
- **Presidents Report**
 - **Off season recap**
 - **2026/2027 ALA Priorities**
 - **Revenue Generation**
- **Treasurer’s Report**
 - **Account Balances**
 - **Outstanding payments and/or invoices**
 - **Upcoming expenses**
- **Committee Reports**
 - **Clubhouse:**
 - **House rental updates, winter and upcoming**
 - **Snow plowing contract**
 - **Clubhouse Insurance**
 - **Zoom Agreement**
 - **Repairs and/or Updates to Clubhouse**
 - **Public Relations/Communications**
 - **ALD Partnership and Pass Distribution Dates**
 - **Email and membership database**
 - **Communication Strategy**
 - **Event Calendar**
 - **Membership**
 - **ALD Partnership and Pass Distribution Dates**
 - **2026/2027 Membership**
 - **Volunteers Needed this Season**
 - **Merchandise**
 - **Merchandise Update**
- **New Business**
- **Adjourn – Next Meeting, April 14, 2026**