AGENDA – Amston Lake Association – November 10, 2026

Monthly Meeting - Clubhouse – 6:30 pm

- **Call to order**
- **Approval of October Meeting Minutes**
- **President's Report**
- **Treasurer's Report**
    - **Account Balances**
    - **Outstanding payments and/or invoices**
    - **Near-term expected expenses**

Old Business

- **Event Calendar**
    - **Santa Visit December 2**
    - **ALA Holiday Party December 12**
    - **Weekly Mahjong through December 9**
    - **Weekly Yoga through November 22**
    - **Book Club November 17**
- **Committee Reports**
    - **Shed**
    - **Clubhouse**
    - **Social**
- **New Business**
- **Adjourn – Next Meeting, March 9, 2027**