

**Amston Lake Association**

**2025/2026 Membership Form**

Please provide the information requested below:

|  |  |
| --- | --- |
| **First & Last Name** |  |
| **Lake Address** |  |
| **Email** |  |
| **Phone** |  |
| **Interested in**  **Volunteering?** |  |

|  |  |
| --- | --- |
|  | **Cash** |
|  | **Check** |
|  | **Charge** |
|  | **Debit** |

**Member #:**